

IFU



Case Docket No: 104-34941

Date: October 3, 2005

In re application of
Inventors: **John J. Mack, et al.**

Serial No.: **10/817,065**

Filed: **04/02/2004**

For: **Electrical Submersible Pump
Actuated Packer**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application

☐ No additional fee is required

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PRE- VIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	17	MINUS	20	0	X \$50/25	
INDEPEN- DENT CLAIMS	6	MINUS	3	3	X \$200/100	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: \$600						

If the entry in column 2 is less than the entry in Column 4, write "0" in Column 5.

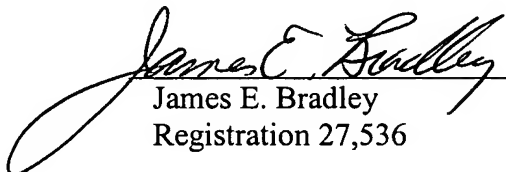
*If the "highest Number Previously Paid For: IN THIS SPACE is less than 20, write "20" in this space.

**If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☒ Please return the enclosed self-addressed postcard to the undersigned, properly date stamped, upon receipt of the enclosure.
- ☒ The Commissioner is hereby authorized to charge all fees and any additional fees which may be required, or credit any overpayment to Account No. 02-0429 Baker Hughes, Inc.

October 3, 2005
Date:

BRACEWELL & GIULIANI LLP
P.O. Box 61389
Houston, Texas 77208-1389
Tel: (713)221-3301
Fax: (713)222-3287


James E. Bradley
Registration 27,536



CERTIFICATE OF MAILING
37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: Oct 3, 2005

By: James E. Rudley

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re application of:
John J. Mack, et al.

Docket No.: **104-34941**

Serial No: **10/817,065**

Group Art Unit: **3672**

Filed: **04/02/2004**

For: **Electrical Submersible Pump
Actuated Packer**

Examiner: **Giovanna M. Collins**

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the office action mailed July 12, 2005, please amend the claims of the above-identified application as follows: